lational Anti-Slavern Standard.

SLAVERY AND THE AMERICAN BOARD.

"INFIDELITY" OF ABOLITIONISTS

National Anti-Slavery Standard.

THE AMERICAN BOARD.

THE RABERCAN BOARD.

THE reader will find on the first page so rocceedings of the American Board of Comm oreign Missions at its recent Anniversary a define the relations of that body and its min avery. The declaration of principles and poly the missionaries and sanctioned by the statement of the principles of the principles and poly the missionaries and sanctioned by the statement of the principles and polythemes.

COLOURPHOBIA ON A CITY RAILROAD.

UNPALATABLE COUNSEL

From our Boston Correspondent.

Our Philadelphia Correspondence.

OLDERS.—The slaveholders of meeting at Henderson, Ky., on the sa to the security of slaves in that arks from Hon. Archie Dixon, a or its government stopted, and a sected. All the slaveholders in the the lesgre.

Special Potices.

Advertisements.

AN ACCURSED RACE

We have our projudices in England. Or it this assection officials up of my readers, will modify it. We have had our projudices in England. We have had our projudices in England. We have that our projudices in England. We have the substitution of a few witches and winarsh. We have attrived pregions, and we have drawed up Guys. But, after all rigorie. To he sure our insular position has kept as free to a certain egger, from the immost of allien races; who driven from one hand of refuge, steal into another equally smilling to mosterie them; and where, for long enabled their presence is barely colured, and no pains is taken to conceal the requipances which the untives of " pure blood" conceal the requipances which the untives of "pure blood".

expensive towards as accumunt of the miseralic people miles of the valley of the Pyreness; in the lander use Bourdeaux; and, stretching up on the west tide of Prance, their numbers become larger in Lower Bortlany. Even now, the origin of these limitles is a word of shame to them among their neighbours; although they are protected by the law, which confirmed them in the equal rights of critizens short the end of the last ecoury. Before then they had lived, for hundreds of years, solitot form all those who boasted of pure shood, and they had been, all that time, appressed by greed bedieved. They were truly, what they were popularly called, eds.

All distinct traces of their origin are lost. Even proceedings of the close of that period which to call The Middle Age this was a problem which no one could solve; and as the traces, which even an expension of the country of the present day. Why they were accurated in the instance, why soluted from their kind, no one know From the carriest accounts of their state that are yet reading to us, it seems that the names which they gweath other were ignored by the population they have according to us, it seems that the names which they gweath other were ignored by the population they have accorded to the country-folk, who nowillingly calle in the services of the country-folk, who nowillingly calle in the services of the country-folk, who nowillingly calle in the services of the Cagots as carpetters, or there, dates—trades which seemed a paper, since the services of the Villages of the country-folk, who nowillingly calle in the services of the Cagots as carpetters, or there are the country-folk, who nowillingly calle in the services of the Cagots as carpetters, or there, alternates the country-folk of the country-folk of

Did a Cagot leave his poce cahin, and sectimes that towns, even to reade services required of him in the work his trade, he was bidden by all the municipal laws stand by and remember his rule old state. In all towns and villages in the large districts extending on the warm of the contract of the contr

In the Pays Basque, the prejidices—and for some time be laws—an stronger against the Cagots than any which I have hitherto mentioned. The Basque Cagot was an ollowed to possess abeep. He might keep a pig for pro-ision, but his pig had no right of pasturage. He might and carry grass for the ass, which was the only other than the control of the contro

They wen' repulsed by the Stafe. Under the small coal governments they could hold up not whatsoeve And they were barely tolerated by the Church, although they were good etholics, and nealous frequenters of the control of the contro

When the Cagot died, he was interned apart, in a plu for burying-ground on the north side of the cemeter Under such laws and prescriptions as I have described, a no wonder if he was generally too poor to have mue property for his children to inherit; but, certair descritions of it were foreitied to the commune. The only pocasion of his which all who ware not of his own races a found to touch was his furciture. That was trained in

When such as the for none but Cagolis. When such as the contribution of the six of the s

was considered to the first three three temperatures are considered to the first three temperatures are the first three temperatures are the first discounts phrase it, had assembled in a described set of discovers the first three temperatures are the first three temperatures are the first three temperatures are three three temperatures are three three temperatures are three three temperatures are three tempera

moat, and only accessible by a dawkridge. I beside with
the Cagobs were firece and eight. Some now lowers
the Cagobs were firece and confidence; and for this cope
one be presented to fail it eleves to their path, so that or
terturning to their stronghold they perceived him. And
the cope of the confidence is a stronghold they because the
imm. One day, when there are in playing at nine-pi
imm. One day, when there are in playing at nine-pi
terturned of being thirsty, and wont lack into the out
drawing up the fridge after he had passed over it, any
to the highest part of the castle, he they upon a low
up to the highest part of the castle, he they upon a low
or some such signal, left lapon the Cupon at their game
and slev them all. For this number I find no punished
correction the parliament of Tomolous, or december.

As any internaringe with the pure race was strictly orbitodes, and as three were books kept in every commune in which the names and habitations of the reputed Cagots were written, these unfertunate people had no hope of ever becoming blended with the rest of the population. Did a Cagot narriage ever take pines, the congle were screaked with antireat songs. They also had minartest to the contract of the contract

lives tolerable.

At list they began to potition that they might receive some protection from the liws; and towards the end of the seventeenth eneutry, the judicial power took their side. But they gained little by this. Law could not prevail against custom: and, in the ten or twenty years just preceding the first French revolution, the projudice in France anguing the Carotta semantical to Garotta semantical to force and need they also the projudice of the contract of the co

At the beginning of the sixteenth century, the Cagoob of Navarree omplaned to the Pope that they were excited from the fellowship of men, and accorded by the Church, hexaise their ancestors had given help to a certain the control of the control o

Snee were increasy used in the superment of the state of the week throw hade into a worse position than ever, as far were throw hade into a worse position than ever, as far that they should receive all their coclesiastics by entirely the Spanish presents and nothing, but tactily refined to allow the Cagots to mingle with the rest of the faithful allow their darour from the Emperor Charles the Fifth; but their farour from the Emperor Charles the Fifth; but their farour from the Emperor Charles the Fifth; but their was no one to carry these laws into effect. As a sort of revenge for their want of submission and for their impertience in daring to complish, their tools were all taken away from them by the local anticorities; an old man and all his family died of starvation, being no longer

They could not emigrate. Even to remove their poor und habitations, from one spot to another, excited angre and suppleton. To be sure, in sixteen hundred and interfree, the Spanish government ordered the alcald's to search out all the Cagods, and to expel them hefore two months had expried, under pain of having fifty deets to pay for every Cugot remaining in Spain at the expiration of that time. The inhabitants of the villages rose up and flogged out any miserable Cagots who might he in their engineering the control of the time. The inhabitants of few villages rose up and flogged out any miserable Cagots who might he in their enginboardnost; but the Freach were on their guard to enter grand to enter grand to enter France. Numbers were hunted up into the inhormation of the control of the con

o opporate atoms, our become least considerable or different per section of the sufferent and section of the unfertual copie. There was nothing about then to countenance helds of their being lepers—the most natural mode accounting for the abborreese in which they were ledeling they are the constraint of the per section of the per sect

belief them, and upon everything they touched; but they could perceive nothing numain on the head. They also examined their ears, which, according to common belief (a shelf existing to this days were all of the shelf of the shelf of their control of the shelf of their control of the shelf of their them to the shelf of their into which the earning is inserted. They decided that most of the Cagots whom they examined had the ears of this round shape; but they may also that they saw no reason why this should exclude them from the good-will of men, and from the property of helding office in elaberth and state. They re-corded the first, that the children of the town and benefit of the shelf of the shape of the ear, which hore some reason hance to the ears of the shape of the ear, which hore some reason hance to the ears of the shape of the ear, which hore some reason hance to the ears of the shape of the ear, which hore some reason hance to the ears of the shape of the ear, which hore some reason hance to the ears of the shape of the ear, which hore some reason hance the case of a beautiful Cagot girl who using not sweetly, and prayed to he allowed to sing cardiole in the organist. The organist solution are to mercallon, finding or at where proceeded that

the pure race.

Ref this modical report of Dr. Guyon's—brineing facts
and arguments to confirm his opinion, that there war no
large rasson why the Cagots should not be received on
terms of social equality by the rast of the world—dil no
nore for his clients hast the legal decrees promulgated
to year units offer had done. The Frunch held with

He that's convinced against 1

Leaf the same opinion statu.

Load, indeed, the being convinced by Dr. Guyon that they gift to receive thegets as followerestares only made and the control of the control

against whom the old laws were still in force. descendants of this Seigneur de Lourhes are sin peasants at this very day, working on the lauds which longed to their grandfather.

sgainst the accuroed race were absoluted. The state of th

Managorin.

The French Cagots tried to destroy all the records of their parish descent, in the commotions of seventeen hundred and eighty-nine; but if writings have disappeared, the tradition yet remains, and points out such and such a family as Cagot, or Malandrin, or Oiseler, according to

There are various ways in which learned men have stampled to account for the universal reprograme in which this well-made, powerful, race are held. Some say that the antipathy to them took its ries in the days when legrowy was a dreadfully provalent disease, and that the same and swelling of the face and extremities. There was also some resemblance to the ancient Jován caston in respect of the same and th

Again, it is said that they are descuoled from the Arain Goths, who were permitted to live in certain places in Griseme and Latynedoc, after their defeat by King Cloris, on condition that they adjusted their heresy, and kept themselves separate from all other men forever. The principal reason alleged in support of this supposition of their Gothic descent, is the speciess one of derivation —Chiese Sotts, Caus Gots, Cagos, equivalent to Dogs

Systems, may were under the Sea and as and as such as the held that all Cagota commissions of this files, was the held that all Cagota commissions and the Cagota C

In Brittany the common idea was, they were of Joresis decent. Their pulpesant small was again present int the service. The Jews, it was well known, had this physical infirmity, which might be cared clither by saling in a certain fountain in Egypt—which was a with the shood of a Christian child. Blood grabed on of the body of every Cagot on Good Priday. Nowoder, if they were of Jewish doscent. It was the only wonder, if they were of Jewish doscent. It was the only may of accounting for an portentous a fact. Again; the Cagots were capital carpentres, which gave the Breton Jewe who made the cross. When first the tide of carpetion set from Brittany to America, the oppressed Cagots crowded to the ports, seeking to go to some work of the control of the fact control of the control o

and many other circumstances, compire to forbic on heliving them to he of Hebrew descent.

Another very plausible idea is, that they are the decondants of unfortungts individuals affilied with goltres, which is, even to this day, not at uncommon disorder in the gorges and valleys of the Pyrinces Some have even derived the work goltre from the setematic properties of the service of the search service of the terminal to the same symptome of idicities were not unsual alround the Cagots; although sometimes, if old tradition is to residual, their many of the state of the service of violent delirium, which attached them a new def all mones. Then the workmen laid down their foles, and ranked of from their laborate to play mad particup not alleriate the agony of firty that seized upon the Cagot at such times. In this desire for rapid movement, the mad deads they performed during such attacks, they were not utilize the southern Bersecker. In Beam optically those suffering from this imades were deaded by the those suffering from this imades were deaded by the periods when the Cagottelles sixted on the oppressed on accurated people; from whom it was then the oppressed accurated people; from whom it was then the oppressed accurated people; from whom it was then the oppressed accurated people; from whom it was then the oppressed on accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurated people; from whom it was then the oppressed or accurate the people of the oppressed

sentory, there are facts enough to prove the uivers abhorence in which this unfortunate race who hadborence in which this unfortunate race who hadborence in which this unfortunate race who had however the control of the control of

The Etienne Arnauld was thenceforword entitled to cute ple gallery of the church.

feredenes for having been conquered; and, four years later, a carpenter, Milguel Legarget, suspected of Cagor descent, having placed himself in cherch smong other propriets and regarded out by the alpha and two of the propriets of the control of

One sturdy Usgot family alone, Belone by name, kept pa lawsuit claiming the privilege of common sepulture for forty-two years; although the curé of Biarritz had to payone hundred brives for every Cagot not interred in the right place. The inhalitants indemnified the curate

seen handred and sixty-eight, was the first to allow a logot to fill any office in the Church. To be sure, some over so spirtless as to reject office when it was offered to been, because, by so claiming their equality, they had to way the same taxes as other men, instead of the Rancale or poll-tax levied on the Cagots; the collector of which and also a right to claim a piece of bread of a certain and also a right to claim a piece of bread of a certain

Even in the present century it has been necessary, in some charches, for the archicacon of the district, followed by all his clergy, to pass out of the small doer previously appropriated to the Cagots in order to mitigate the apprexision which, even so lately, made the people refuse once played the congregation at Larcone tricks suggested by what I have just named. He stilly locked the great parish-door of the church while the greater part of the inhabitants were assisting at mass inside; put gravel in the lock itself, so as to prevent the use of any displicate key—and had the pleasure of seeing the proof prelicced people in our, with heated head, through the

We are naturally sheeled at discovering, from faces the attest, the causeless rancour with which innered in industrious people were so recently perceptual industrious people were so recently perceptual caule reader, and tou't rightly representing you're ledings? (as openhaps the moral of the history of the accuracy are may be best conveyed in the words of an epitaph Mrs. Mary Hand, who lies buried in the churchyard (Strutford-or-Avon.

What faults you saw in mc,
Pray strive to shun;
And look at home: there's
Something to be done.
lousehold Words.

COUNSEL FOR TEACHERS.

From Sector J. Mar's Authora below, the Noment Association, Price Generates, Mass., 49, 1858.

MANY of you, my young friends, have already entered, or are about to enture, upon the great work of educating the children of men. The office of a teacher is second only, in its importance and sucredens, to that of a parent. Never, therefore, will our hodies points and hodies end-sastic become what they ongth to be until our hodies assist become what they ongth to be until our hodies domestic are well ordered—the children hodiest domestic are well ordered—the children hodiest are reported in their parents, and considerate of each other's rights and feelings, living in peace and love. "Young—and reverent profune, heading, resistering follow—abows planity enough what a deficiency there is no country of parental wisdom and authority. Schools are needed, therefore, not only that children may enjoy the needed of the country of parental wisdom and authority. Schools are needed, therefore, not only that children may enjoy the distribution of the country of parental wisdom and outhority. Schools are needed, therefore, not only that children may enjoy the distribution that the children have the production of the country of parents are competent to give, and a wholesome moral discipline, which too many

The first duty of the backer is to lead his possible thank, to observe a directed on what they observe; a listen to the monitor that is placed in their bosoms, as coasiler revenerally what they are required to do an occasiler revenerally what they are required to do an own powers and opportunities for the acquaistion of a convenience of the convenience of the convenience of the property of the p

in Heaven."

Who does not know how the great moral question that now agitatic our country, and about which our ablat which our ablat to the decision of the moral intrinse of unexplainted to the decision of the moral intrinse of unexplainted children? What child, not corrupted by his schoolstowed to the country of the co

hat precoded even its birth; but he should know that is test if their residued be recuperative power, which alona restore spiritual health. To that should know an externe spiritual health. To that should know an externe spiritual health. To the should know an externe spiritual health of the should know an externe spiritual health. The spiritual health of the should be also and the should be also should be al

cooperation of the healthy and strong in sid of the wear I my unto you," are the woods of the greatest of Tea.

"I my unto you," are the woods of the greatest of Tea.

"I my unto you," are the woods of the greatest of Tea.

"I my unto you, the your cannot be them it cannot you at you are you at you have you at you have the change of wayward, pervoise, which who have the change of wayward, pervoise, which while the print which in stated then the cannot be cannot be made and reclaims wit she chall. I meantow is cannot be made the print when the print when the stated them the the cannot be made and the print when the stated them the cannot be made and the print when the stated them the property of the print when the stated them the property of the print when the stated them the property of the print when the

at this late moment, open the discussion of the quicking of school discipline. Let me subsect that to treatment of a child that is not prompted by each matter that the control of a child that is not prompted by the control of a child that is not prompted by the control of the child that the

"Oh, wee for those who trample on a mind."
That deathles thing: They know not what they do Nor what they have the they have the hard

PROVERRS OF THE TARTARS OF THE CRIMEA.

nteresting account of a collection of menuscripts relating to the Crimes, which are preserved in that eity in the Library helonging to the Holy Synod. One of these mannescripts, in particular, he deems, septically worthy of an analysis of the control of the Collection of the Collec

The short pithy sayings of a people, containing, as they always do, some practical birt, mark more decidedly than angit beside the heat of that people's mind, and the distance of the people of the moment, and accord with the temporary emotions inspired by some exciting event; and may, therefore, bear an impress of oblices which the nation generally may be proved to the people of the people o

The German traveller above referred to, Jolius Allann, observes, that as the Tartars, specially those of the
Uriman, were nearly related, both in trace and language,
to the Thrak, and moreover, at various periods were more
related to the state of the state of the state of the state
related to the state of the state of the state of the state
product of Stamboul. Our traveller observes, further,
last if none are to be found indicative of harder towards
Rossia, we are not on that account to suppose that such
editing does not exist. The Tartar in the Crimen, indeed,
has hardly a more abosive phrase than "Son Oras"—
Thou art a Russian; or, "Son Koasis"—Thou art a
Toessack; which at once shows what feelings he cherished
or the Miscowich. The contracting of the Russian pres
seconts for the fact that no anti-Bassian sentiments are
und in this proventia philosophy of the Chrescosce.

ollection:
But yesterday, and thou atest the water-melon; to-day, ating melons, thou hast already forgotten the water-nelou's taste.

He who will pass the ford, must not mind wading.

He who will pass the sick man for mare's milk? What areas he who is parched for boso (beer made of millet) then he is drinking at the spring?

Allah allows the crop to fall of him who leaves nothing

Lamh, go not to the wolf's dwelling; eock, go not to the abode of the kits.

The house of the sultan lives in the month of him whose cert but a glorous at Storehoul.

has cast but a glance at Stamboul.

Desirest thou the hurricane? then praise the calm.

He who has suffered shipwreek, speaks no longer of the heanty of the sea.

Bald though the hawk he, he yet puffeth himself up.
The lass with the black locks lost the comb; the old
woman with a hald head found it.
When you have no nole to knock down the peach from

When you have no pole to knock down the peach from the tree, you say, "It is sour." Every fir is not a cedar, but each thinks itself one. When the noor man is made index it is time for the

When the poor man is made judge, it is time for the cite to quit the community.

The neighbourhood of the palm, near which the must soom grows, is relatiouship in the eyes of the latter.

One man hores into the turpeutine-tree with his knife another draws the oil in the stook-like of the processing the control of the processing the control of the co

For the first wish, a single camel sufficeth; for the second, not the whole herd were enough.

If the fish did not snap at the worm, Allah would not let him bite the draw-net.

It is dishonour to he bent, not to hend.

Though the drone suck the jasmine, it makes no hone
Violets do not grow so high as uettles.
The satisfact dirac verying shear.

The satiated tiger worries sheep.

From the lovely maiden, not even the hurricaue remove the veil; from the ugly old crone, the gentlest bree takes the turhan off her head.

Put not thy secret into the mouth of the Bosporus, or it will hetray it to the ears of the Black Sea. The block of marble calls the sculptor "Brother." Exercise vises from the challe of the transled rese

Fragrance rises from the chalice of the trampled ro Do not utter velvet words it thou intendest to accor plish stony deeds.

After the Ramadan, comes the Beiram.*

desirest thine own to remain unbroken.

The wave is not bigher in the gulf than in the ocean
There is more fuss made about the shepta (bulrush mat
of the rich man thau about the kis (woollen carpet) of the
poor.

When the poor man attains to the kis, he does not know how to stretch bimself upon it.

The grain of sand at the foot of the mole-hill deems itself larger than the Zeitberg (a mountain).

Necessity teaches the hares to immediately.

The not wanted to cate the hustard, but left is springe at home.

Do not throw your stick at the dogs, but a bone: y may then go on your way in peace.

To the timid man grown grown tail he a family.

The fiesh of the old pelican will taste tender when the hast fissled for two days.

The fool ate onee the liver of a whiting: to this day praises the taste of fish.

The blind man once called the slave "Effendi" (a title of honour): to this day the slave carries his head the igher.

igher.
The thief hates even the reed.†
The schalma bespeaks pilgrimage, but not piety.
Do not call the price before see (feet) lest be rem

Schulden (Satan).
The plumage of the dove that flieth with raver remained white, but heart becometh black.
With the last step he (manu tin) Tselmtyr-Dag scaled. Chambers Joessal.

Ramida and Beirm, a regard factin and such a lone the Lead State of the Bohammedau. The read farm has the pen with which id scott needs with the Leading to the Bohammedau.

I Schalma, or subsend, is a white Fire in form, over a set in the in the pen with which is a set in each of the line in the pen who have made the polarinage to according to the pen with the pen with the pen with the pen who have made the polarinage to according to the pen with the pen who have made the polarinage to according to the pen with the pen who have made the polarinage to according to the pen with the pen who have made the polarinage to according to the pen with the pen which the pen who will be pen with the pen with the pen will be pen with the pen with the pen will be pen with the pen with the pen will be pen with the pen with the pen will be pen with the pe

the Lowest doe Dokes [see S. Ph. (London, Ispanica) produces the Dokes [see S. Ph. (London, Ispanica)] produces an article, upwards of a page in longth, with the follow ling remarks: "Our consignition W. Edward Laboudage, in his published an area volumes of his trans latto of Clanzanian and the the talent of the state of the consistency assays which redound to the humanical of the talent of the humanical of the talent of the produces of the translation as chapters of some length irreading of slews; it which the talent part with it which this authorizes the produce the humanical of the translation as chapters of the some length irreading of slews; it which is authorized to the humanical states of the state of the translation of the day. We have pointed this out more than once in the Journal dis Dokes and we fear we shall foot often best to return to the Translation of the state of the state

bedperty—which is a crime who had a land to be the control of the

Philadelphia Idvertisements.

HEODORE PARKER'S WORKS.—Just ree for sale at Anti-Sharery Office, Philadelphia.— PARKER'S ADMITIONAL SPECIES. 2 vols. PARKER'S DISCOURSE OF RELIGION. 1 vol. Also, Portraits, large and elegant, of Parker. Phillips., William Lloyd Garrison.

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removed/ron 150 Spring Garden street to the S. W. c. Spring Garden at event. Philadelphin. and sapping gly in consistent of the S. W. c. Spring Garden at event. Philadelphin. and sapping spring in the spring spring in the spring spri

J. To Nos. 2 and 4 Merchant streat, above Fourth (fast Market), Philis. Plain and fancy Jobbing, anch as Bill Heol lars, Cards, Handbills, Apothecarise? Labels, &c. &c., and lars, Cards, Handbills, Apothecarise? Labels, &c. &c., and Pamphilet work, neatly and promptly exceed.

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